



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Richard A. Greenwood | | | (801)452-3113 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 3704 West 6050 South | | Roy | UT | 84067 |
| Office | District Number | County | Political Party | |
| House | 12 | Weber | Republican | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Richard A. Greenwood</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Richard A. Greenwood</u> | |
| Signature of Candidate | |
| <u>6/14/2010</u> | |
| Date | |

| |
|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Greenwood | |
| Date of Report 6/14/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|--------------------|
| Report: Primary | | | |
| Beginning Date: 3/30/2010 | | | |
| Ending Date: 6/10/2010 | | | |
| Due Date: 6/15/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$13,323.42 | |
| 2 | Total Contributions Received (See Schedule A) | \$550.00 | \$14,533.42 |
| 3 | Subtotal (Add lines 1 & 2) | \$13,873.42 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,264.34 | \$1,924.34 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$12,609.08 | |

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|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Greenwood | |
| Date of Report 6/14/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------|---|---|---|---|---------------------|
| 4/24/2010 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$250.00 |
| 6/7/2010 | IM Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$550.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$550.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Greenwood | |
| Date of Report 6/14/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|--------------------------|---|---|---|--------------------|
| 3/31/2010 | Sam's Club | Office Equip (Printer) | | | | \$239.86 |
| 4/7/2010 | Brett Haycock | Election Campaign | | | | \$500.00 |
| 5/7/2010 | Bonnie Wilkerson | Office Chair for Capital | | | | \$524.48 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,264.34 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,264.34 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed